

# 2020 PHOTO CONTEST RULES & GUIDELINES

## Eligibility

Entrants **MUST BE ACTIVE MEMBERS** of the Alaska Fly Fishers for at least 60 days. Photos must have some connection to the Entrant, (photos taken by a Member or have a Member as part of the image).

## Categories

1. **The Spirit of Fly Fishing** - Images that capture the essence of our sport. Desired pictures are those that convey a mood, feeling, action or other reasons why we fly fish.
2. **Wildlife and Nature** - Any wild animal, landscape or close-up captured during your fly fishing pursuits.
3. **Just the Fish** - Just the fish, the whole fish (or part of a fish), and nothing but the fish! How beautiful a fish did you catch this year? The main theme of this category is your fish; so, you and your friends can be included, but the focus needs to be on the fish.
4. **Creative Category** - Theme should be fly fishing related but otherwise, anything decent goes. Use multiple images, morph things in or out of the picture, twist and tweak your photo to your heart's content. (This category is not subject to contest rule # 3)

## What to Submit

Digital files, in a jpeg format, will be required for all submissions. Images can be B&W or color. Please submit your image cropped and ready for judging. Image resolution should be sized to print at 240ppi. AFF will make no alterations to what you submit.

Images that are panoramic and/or use non-traditional aspect ratios (width -v- height) are acceptable.

The file name of all digital images submitted needs to be unique and written on the submission form.

AFF will produce photographic prints no larger than 8x12 for display and judging by members at the November meeting. If the aspect ratio different than 8x12, the image will be printed to fit within the 8x12 print, then trimmed to size. Prints produced by AFF will be on glossy photographic paper and will be from the same photo lab.

You are welcome to submit un-mounted color or black & white prints of your images to be used for judging by members.

Submitted prints can be no larger than an 8x12.

## Deadline

Digital files must be received no later than October 9, 2020 to be eligible. Email digital images as attachments to [rich@2guysflyfishing.net](mailto:rich@2guysflyfishing.net). Images on digital media (ie: CDs) and/or prints may be submitted at membership meetings or mailed to the Alaska Fly Fishers at 200 W. 34<sup>th</sup> Ave. #1233, Anchorage, AK 99503 (Postmarked by October 5<sup>th</sup>.)

## Contest Rules

1. Entrants may submit up to 3 images per category. There is no entry fee.
2. A completed submission form must accompany all entries. Forms will be available at monthly Membership meetings and on the Club's website. Scanned forms submitted by email with images are acceptable.
3. All prints submitted must be marked on the back only with the entrant's name, telephone number, Category, and Title. No contestant identifiers may appear on the front of the photo.
4. Images previously published, pending publication, or entered in this or another photo contest is not eligible. All entry photographs must have been taken during the years 2019 or 2020.
5. Photo Enhancement is allowed if it can be performed without altering the basic image. Generally, this would include cropping for composition, enhancing color and contrast, conversions to black and white, or any other enhancement available with custom printing.  
Digital manipulation of photos is not allowed such as morphing images into or out of the photo, composite or multiple images, or obvious digital manipulation. This rule is not applicable to the Creative Category (#4) above.
6. Entries that show potentially illegal acts; obvious harassment, mistreatment or manipulation of the subject of the photo; or are deemed inappropriate will be immediately disqualified at the sole discretion of AFF and/or the judges.
7. All entries will be handled with reasonable care. However, AFF assumes no liability for loss, damage or theft. Entries will not be returned.
8. AFF reserves the right to showcase submitted images on the AFF website, at tradeshow events, or in other AFF materials. Photographers will retain all other rights to their photographs.

## Judging

All winners will be selected by a panel of three judges.

## Prizes

1. **First Place** and **Honorable Mention** in each category.
2. **Judges' Best of Show**
3. **People's Choice** (vote at the November meeting)

# PHOTO CONTEST ENTRY FORM

Name: \_\_\_\_\_ Email: (Please Print) \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: Home/Cell: \_\_\_\_\_ Day/Work: \_\_\_\_\_

TOTAL NUMBERS OF ENTRIES SUBMITTED (limit 3 per category): \_\_\_\_\_

## 1. Spirit of Fly Fishing

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

## 2. Wildlife and Nature

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

## 3. Just the Fish

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

## 4. Creative

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

File Name: \_\_\_\_\_ Title/Description: \_\_\_\_\_

DISCLAIMER: I understand I am submitting images to the Alaska Fly Fishers (AFF) at my own risk and entries will not be returned. AFF may use images/photographs for displays at meetings, tradeshow displays, on the AFF website, or as otherwise determined. Entrants retain all other rights to their images/photographs. All entries will be handled, stored and displayed with reasonable care, however AFF assumes no responsibility for loss, damage or theft.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Printed name: \_\_\_\_\_